

**HARRIS COUNTY MUNICIPAL UTILITY DISTRICT NO. 361**  
**NOTICE OF MEETING**

Notice is hereby given to all interested members of the public that the Board of Directors ("Board") of the above captioned District will hold a regular meeting on **Friday, July 11, 2025, at 12:00 p.m.,** at **2001 Timberloch Place Suite 500, The Woodlands, Texas, 77380** (\*\* \*please see below for remote meeting option) to consider and authorize any action in connection with the following:

1. Public comments (*note public comment policy in effect*);
2. Minutes of prior Board meeting(s) (*June 6, 2025*);
3. Bookkeeper's Report, including payment of bills, review of investments, and related matters;
4. Tax Assessor's Report, including collection/uncollectible accounts, delinquent collections, installment agreements, bank agreements, and payment of tax bills;
5. Engineer's Report, including WWTP, Water Plant, and other engineering matters;
6. Operator's Report;
7. Communications Report, including website compliance review;
8. Security matters, including joint security agreement amendments;
9. Summerwood Community Association matters, including park and related community events/information;
10. Directors Report matters, including:
  - a) AWBD Conf. (*June 12-14*);
  - b) Possible Director appointment;
11. Attorney's Report, including legislative updates;
12. \*Executive Session pursuant to Texas Government Code, Section 551.071, 551.074, et. seq.;
13. Reconvene in open session and authorize any action resulting from executive session;
14. Discuss pending business and matters for future agendas (*Aug. 8 – Board Mtg.*).



**ROACH & ASSOCIATES, PLLC**

By:   
Jonathan A. Roach  
Attorney for the District

*Persons with disabilities who require auxiliary aids or services at the meeting are asked to contact the District's attorney at 832-789-1899 at least three (3) business days prior to the meetings so that appropriate arrangements can be made.*

*\*The District reserves the right to adjourn into executive session at any time during the course of this meeting to discuss any of the matters listed above, as authorized by Texas Government Code Ch. 551.*

**\*\*\*Join Zoom Meeting**

By Computer: <https://us02web.zoom.us/j/84549961575?pwd=H9xTXYfhZco78ZJMZGPPpe6F0oduSV.1>

Telephone: +1 346-248-7799 or (346) 248-7799

**Meeting ID:** 845 4496 1575#    **Passcode:** \*153522#