## HARRIS COUNTY MUNICIPAL UTILITY DISTRICT NO. 361 AMENDED NOTICE OF MEETING

Notice is hereby given to all interested members of the public that the Board of Directors ("Board") of the above captioned District will hold a regular meeting on Friday, May 9, 2025, at 12:00 p.m., at 2001 Timberloch Place Suite 500, The Woodlands, Texas, 77380 (\*\*\* please see below for remote meeting option) to consider and authorize any action in connection with the following:

- 1. Public comments (note public comment policy in effect);
- 2. Minutes of prior Board meeting(s) (April 11, 2025);
- 3. Bookkeeper's Report, including payment of bills, review of investments and bank agreements, and related matters;
- 4. Adopt Operating Budget for FYE May 31, 2026;
- 5. Engage Auditor (FORVIS MAZARS) to conduct Audit for FYE May 31, 2025;
- 6. Tax Assessor's Report, including collection/uncollectible accounts, delinquent collections, installment agreements, bank agreements, and payment of tax bills;
- 7. Engineer's Report, including:
  - a) WWTP, Water Plant, and other engineering matters;
- 8. Operator's Report;
- 9. Communications Report, including website compliance review;
- 10. Security matters;
- 11. Summerwood Community Association matters, including park and related community events/information;
- 12. Directors Report matters, including:
  - a) Fees of Office/Expense Policy;
  - b) Director position(s);
- 13. Attorney's Report, including:
  - a) 2025 legislative updates (including NSDA/AASD/TSDC);
- 14. \*Executive Session pursuant to Texas Government Code, Section 551.071, 551.074, et. seq.;
- 15. Reconvene in open session and authorize any action resulting from executive session;
- 16. Discuss pending business and matters for future agendas (June 6 Board Mtg.).

ROACH & ASSOCIATES, PLLC

Ionathan A. Roach Attorney for the District Persons with disabilities who require auxiliary aids or services at the meeting are asked to contact the District's attorney at 832-789-1899 at least three (3) business days prior to the meetings so that appropriate arrangements can be made.

\*The District reserves the right to adjourn into executive session at any time during the course of this meeting to discuss any of the matters listed above, as authorized by Texas Government Code, Section 551.071 (Consultation with Attorney), Section 551.072 (Deliberations about Real Property), Section 551.073 (Deliberations about Gifts and Donations), Section 551.074 (Personnel Matters), Section 551.076 (Deliberations about Security Devices), Section 551.087 (Economic Development), and other matters as allowed by law.

## \*\*\*Join Zoom Meeting

By Computer:

 $\underline{https://us02web.zoom.us/j/84549961575?pwd=H9xTXYfhZco78ZJMZGPPpe6F0oduSV.1}$ 

Telephone:

+1 346-248-7799 or (346) 248-7799

Meeting ID: 845 4496 1575# Passcode: \*153522#

Harris County MUD No. 361 - Agenda (05-09-2025)